
W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.982

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

G.O.Rt.No.1916, Finance (FMU-A&C, AHDD&F,CS) Department,
dated:13.04.2023.

ORDER:

In pursuance of the Comprehensive Budget Release Order (CBRO) issued in the reference read above the Government hereby issue Comprehensive Budget Distribution Order (CBDO), for an amount of Rs.5,00,00,00,000/- (Rupees Five hundred Crores only) to Commissioner & Director of Agricultural Marketing, A.P., Guntur, towards meeting the expenditure for procurement and allied activities, during the Financial Year 2023-24, as detailed below:

Head of A/c	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter	BE 2023-24
Scheme Name : Price Stabilization Fund.					
Procedure of Drawal of funds : Adjustment to P.D A/c No.157/CRT					
Drawing & Disbursing Officer : Commissioner & Director of Agricultural Marketing, A.P., Guntur					
Remarks : P.D A/c No. 8443-00-106-11-29-002-001 VN under DDO Code 27030104001					
2435 - Other Agricultural programmes. S.M.H.01 Marketing and Quality Control M.H. 101- Marketing facilities G.S.H-11 State Development Scheme SH(05) Price Stabilization Fund Rs.3000 Cr. Recoupment. D.H. 320 Contributions S.D.H.323 Other Contributions	125,00,00,000	125,00,00,000	125,00,00,000	125,00,00,000	500,00,00,000

2. The Commissioner & Director of Agricultural Marketing, A.P.,Guntur shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY IFS
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner & Director of Agricultural Marketing, A.P., Guntur.

Copy to :

The Managing Director, A.P.Markfed, Vijayawada.

The Accountant General, Andhra Pradesh, Vijayawada.

The Director of Treasuries and Accounts, A.P, Ibrahimpatnam, Krishna Dist.

The Pay and Accounts Officer, A.P., Ibrahimpatnam, Krishna Dist,

The Dy. Pay and Accounts Officer, A.P. Secretariat.

The Finance (FMU-A&C,AHDD&F,CS) Department,

P.S to Principal Secretary to Government, A&C(Mktg) Dept.

SF/SC.

//FORWARDED BY ORDER//

P. Subramanian
SECTION OFFICER